

Announcements

- The next BHCCFWG meeting will be held Monday, May 20th at the Hat Creek Radio Observatory (42231 Bidwell Rd., Hat Creek, CA).
- The May 2019 Sierra to California All-Lands Enhancement (SCALE) meeting will take place on May 30th and 31st at the Jackson Civic Center, 33 Broadway, Jackson, CA. Meeting topics include landscape-scale planning, collaborative capacity, state investment in forest restoration, and more. Learn more and register on our website.

Monitoring Update

Submission by Michelle Coppoletta, USFS

The USFS held a CFLR monitoring working group meeting on April 24th to review the progress made on
individual monitoring projects, discuss plans for the season, and review whether or not we are still on track to
complete projects that haven't started yet. Michelle will be sending out a list of monitoring projects that are
planned for the 2019 season and hopes to hold a multiparty monitoring meeting prior to our next collaborative
group meeting to discuss.

Hat Creek Ranger District

Submission by Greg Mayer, USFS

• See appendix for a list of current projects.

Sierra Nevada Conservancy

Submission by Kristy Hoffman, SNC

- SNC's Healthy Forests Funding Program anticipates having the Request for Proposals announced in mid-June.
 Pre-applications will be due by July 26, site visits will be in August/September, and final applications will be due
 October 24th. A little over \$10 million is available and the guidelines are slated to be very similar to our last cycle,
 which includes up to \$1 million for implementation projects and \$100k for planning projects. This will be the last
 round of SNC Prop 1 forest health funding.
- Other SNC Funding Opportunities In addition to the Forest Health funding, SNC has several other funding
 opportunities. They include: Resilient Sierra Nevada Communities, Vibrant Recreation and Tourism, and
 Strategic Lands Conserved. Visit our website to review grant guidelines. Sometimes, we have other small pots of
 monies that might be applicable for certain types of projects so feel free to consult with Kristy to find out more.
- EO visit Our new Executive Officer, Angela Avery, will be in Shasta, Lassen and Modoc Counties on June 18-19th. I'm in the process of setting up meetings, including a few representatives of the Burney Hat Creek Group. Our Assistant Executive Officer, Bob Kingman, will be retiring in June and his replacement will be Julie Alvis. Julie previously worked for the California Natural Resources Agency as the Deputy Assistant Secretary for Administration and Finance.
- Our new 2019-2024 Strategic Plan is available on our <u>website</u>. Over the next five years, SNC will be focused on 5 regional goals that include: 1) Healthy Forests and Watersheds, 2) Resilient Sierra Nevada Communities, 3)
 Vibrant Recreation and Tourism, 4) Strategic Lands Conserved and 5) Impactful Regional Identity.

Appendix:

| Appendix. | | | | | |
|---|---------|----------------|------------------|--|--|
| 2019 Hat Creek Resou | irce Pr | ojects | | | |
| Timber Sales (Contracting) | Acres | CFLR | Project Area | | |
| Sunshine - Sold 1st Qtr - SPI Anderson | 420 | Υ | North 49 | | |
| Sluice Box - Sold 1 Qtr - Franklin Logging | 480 | Υ | North 49 | | |
| Table Mountain (TANC) | 70 | Υ | Table Mtn | | |
| Manzanita Chutes - Mule Deer Foundation | 675 | Υ | North 49 | | |
| Timber Sale (Prep) | | | | | |
| Whittington - Sell 1st. FY Qtr 20 | 1240 | Y | Whittington | | |
| Cabin 2 - Sell 3rd Qtr FY20 | 600 | N | Cabin SIR | | |
| 49er sell FY21 | 1027 | Y | North 49 | | |
| NEPA | | | | | |
| Plum EA - Out for Objection till May 3rd | 18,253 | Υ | Plum Restoration | | |
| Badger Landscape Analysis - Enterprise | 34,957 | | Badger | | |
| Table Mtn CE Decision expected end of May | 70 | | Table Mtn. | | |
| Crossroads - Fall River RCDworking on PA/PN | 2752 | | Crossroads | | |
| Black Ranch CE | 70 | | Black Ranch | | |
| Coyote CE | 70 | Ý | Diack Ranon | | |
| Great Shasta Rail Trail - Partner | | Ϋ́ | | | |
| Great Grasta Rail Trail Tartrici | | , | | | |
| Service Contracts | | | | | |
| Plum- Goshawk PAC, Low Sage, Vernal Pool Buffers, Meadows | 800 | Y | Plum | | |
| Eiler Mastication - | 147 | Y | Whittington | | |
| Big Lake Thin/Pile | | Y | Redlock | | |
| Butte 2/3 Burn Prep | 496 | Y | South Station | | |
| Bear Wallow Thinning - May save for next Fiscal Year | | Y | North 49 | | |
| Panner Piling - In combination with KV | 502 | Y | North 49 | | |
| Planting | | | | | |
| FY-19 Tree Planting | 775 | Eiler Y Bald N | Bald/ Eiler/N49 | | |
| KV | | | | | |
| Shooter Machine Pile | 525 | Y | North 49 | | |
| Panner Machine Pile | 502 | Y | North 49 | | |
| North 49 Site Prep | | Y | North 49 | | |
| Claim Jumper Site Prep | | Y | North 49 | | |
| North 49 Machine Pile | | Y | North 49 | | |
| Panner Mastication | 137 | Y | North 49 | | |
| North 49 Post Treatment Monitoring | _ | Y | North 49 | | |
| Force Account | | | | | |
| RX Fire | 2500 | Y,N | Various | | |
| Plum Valley and 18 Road Safety | 2000 | Y | Various | | |
| Cornez Bouldering | | Ϋ́ | Cornez | | |
| HC Streambank Planting | | | COTTICE | | |
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Grants and Agreements

PGE Distribution and Transmission Lines

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|---|------|---|------------|
| Great Shasta Rail Trail | | Υ | |
| Shasta FIT - UC Extension | | Υ | |
| Shasta Forestry Challenge | | Υ | |
| Manzanita Chutes - Mule Deer | 675 | Υ | N49 |
| Crossroads - Mule Deer | 2752 | Υ | Crossroads |
| CFLR Facilitation - Sierra Institute | | Υ | |
| Socio Economic Monitoring - Sierra Institute | | Υ | |
| Monitoring - UC Davis | | Υ | |
| Snowmonitoring- UNR | | Υ | |
| Panoramic Point Trail - Cal Trans | | Υ | |
| Master Stewardship Agreement - Fall River RCD | | Υ | |
| Research | | | |
| Adaptive Silviculture for Climate Change in the Sierra Nevada - UNR | | Y | |
| Monitoring | | Υ | |
| Big Lake Amphibians - PSW | | Υ | |
| Socio-Economic - Sierra Institute | | Υ | |
| Wildlife Monitoring | | Υ | |
| Eiler Reforestation - PSW | | Υ | |
| Other | | | |
| Proctor Creek Well/ Big Lake Well Engineering | | Υ | CE |
| Bailey AOP | | N | Bailey AOP |
| High Hazard Fuel Zone Analysis | | N | Cabin |
| | | | |

Y/N